CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) 1. Qualitying Name and Address of Candidate 2. Office Sought (Include title of office as well OFFICE USE ONLY as parish, city, town and/or election district.) Mary A. Tranmel Caddo Parish School 229 Fast 754 St Board District 6 Depp 2014 Shreveport, LA 71106 3. Date of This report covers from 4. Type of Report: __180th day prior to primary 40th day after general _90th day prior to primary Annual (future election) 30th day prior to primary Supplemental (past election) _10th day prior to primary 10th day prior to general Amendment to prior report 5. FINAL REPORT IE Withdrawn Filed after the election AND all loans and debts paid AND no surplus funds remaining Unopposed 6. Name and Address of Financial Institution 7. Full Name and Address of Treasurer (You are required by law to use one or more Rosie Golston banks, savings and loan associations, or money market mutual fund as the depository of all 229 Fast 75th campaign funds.) Chase Bank Shreveport, LA 71106 332 East 704 St Shreveport, LA 71106 9. Name of Person Preparing Report Daytime Telephone 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY is true and correct to the best of our knowledge, information and belief, and that no expenditures Name and address of principal campaign committee. have been made nor contributions received that have not been reported herein, and that no committee's chairperson, and subsidiary committees, if information required to be reported by the Louisiana Campaign Finance Disclosure Act has been any (use additional sheets if necessary). deliberately omitted. This 17th day of February 318 6407813 Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

318-840-7815

Form 102, Rev. 11/14

Signature of Treasurer

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	\$10.50.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	*1050.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	-
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$1050.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$1050.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$1050.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. Plus total receipts this period (Line 8 above)	\$1050.00
16. Less total disbursements this period (Line 13 above)	# 105.00
17. Less in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period (Lnes 14+15-16-17)	-0-

Form 102, Rev. 11/14

Page 2 of 9 pages.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B, For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	Contributions this Report a. Date(s)	3. Total this Election	
Larry L. Brandon, LLC	10/25/14	360.00	360.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
Winnifred Jackson Law 2200 Laurel Street	10/24/14	36000	30000
Shreve port, LA 11103 POLITICAL COMMITTEE?			
Citizens for a Better Caddo, Inc	10/29/14	25000	25700
POLITICAL COMMITTEE? PARTY COMMITTEE?			r
Mary Trammel	10/29/14	26000	20000
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)		105000	N/A
5. TOTAL (complete only on last page of this schedule)		105000	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) TOTAL this report (complete	e only on last page of schedule	_	his election $250^{\circ\circ}$

Page 3 of 9 pages.

SUPERULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.2I.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	Expenditures this Reporting Period a. Date(s)		
Caddo Career & Tech 6316 Clif Ave Shvereport, LA 71106	10/30/14	Celebration for Students & Studio for testing gains dinner of BOD Bags for all students	#15000
Homeless Awareness function - 8200 St. Vincent Shrevepoort, Ut Hope for Giving @ Christman children @ Mantal Health		Purchased hats, socks, blankets, for homeless families	\$175,60
i Ceuten	5	Purchased clothes, shoes, tous-Food	\$10000 2500 giften
Darty W/A Purpose Dottie Bell 1961 Midway 71108		Gift Card	#5800
2 CUPTOTAL (actions)			
SUBTOTAL (optional) 4. TOTAL (optional - complete only on last page of this so	chedule)		105000

Form 102, Rev. 11/14

Page $\frac{9}{9}$ of $\frac{9}{9}$ pages.